

Intentions for the Holy Sacrifice of the Mass

Saturday, June 12, XI Sunday in Ordinary Time (Vigil)

5:00 pm Anne & Fred Roys

Sunday, June 13, XI Sunday in Ordinary Time

9:00 am Helen Kraljic

12:00 pm Carlos Ramos (Living)

Monday, June 14, weekday in Ordinary Time

12:00 pm Rev. Msgr. Thomas J. McGovern
(24th Anniversary)

Tuesday, June 15, weekday in Ordinary Time

12:00 pm Bernadette McLoughlin

Wednesday, June 16, weekday in Ordinary Time

12:00 pm Elizabeth G. Morrongiello
(30th Anniversary)

Thursday, June 17, weekday in Ordinary Time

12:00 pm Michael Weadock

Friday, June 18, weekday in Ordinary Time

12:00 pm Anthony Flew

Saturday, June 19, XII Sunday in Ordinary Time (Vigil)

5:00 pm Jean & Sal Calabro

Sunday, June 20, XII Sunday in Ordinary Time

9:00 am Edward, John & Kenneth McElduff

12:00 pm Father's Day Novena

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Attendance and Collections

Our attendance for Sunday, June 6, was 164. The regular collection was \$1653. Our second collection today is for the Restoration Fund. Thank you for your generosity.

Please Pray for the Sick of Our Parish

Please pray for our sick parishioners: Patti Adcroft, Mary Barone, Mary Billings, Anne Cahill, Kara Jean Fleming, Margaret Flynn, Sister Eileen McCabe, Carol Mohler, Jacqueline O'Grady, Clara Rancier, Matthew John Ruiz, Fred Serafini. If you know of a parishioner who is sick, please contact the Rectory.

Visit to the Sick, Homebound, or Hospitalized

If you or someone you know is sick, homebound, or hospitalized and would like a visit from a priest for Confession, Communion, or Anointing of the Sick, please call the Rectory.

Flea Market—San José Day Nursery

On Thursday, June 17, and Friday, June 18, from 8:30 am through 6:00 pm, the Sisters of the San José Day Nursery are sponsoring a flea market. Beat inflation' share the good news with others; bring your friends and neighbors and relatives; and purchase useful items in good condition at unbelievable prices. The flea market is at the Day Nursery, 432 West 20th Street (between 9th & 10th Avenues). Call 212-929-0839.

Father Baker in Late June and Early July

Father Joseph W. Baker, of Epiphany Church, will cover the weekend Masses in late June and early July. Father Phan will cover the weekday Masses. Monsignor Hull will be away during that time.

A New Book by a NY Priest!

Father James Sheehan, a priest of the Archdiocese of New York and a university chaplain, living at St. Columba's on West 25th, has written a short, true story of his beloved NYC Firefighter-Father, who suffered from Alzheimer's, entitled *The Father Who Didn't Know My Name*. Please order a copy (\$14.95) from Coy Publishing, POB 1605, Yonkers, NY 10704-9998.

Father's Day

The idea for creating a day for children to honor their fathers began in Spokane, Wash. A woman by the name of Sonora Smart Dodd thought of the idea for Father's Day while listening to a Mother's Day sermon in 1909.

Having been raised by her father, William Jackson Smart, after her mother died, Sonora wanted her father to know how special he was to her. It was her father that made all the parental sacrifices and was, in the eyes of his daughter, a courageous, selfless, and loving man. Sonora's father was born in June, so she chose to hold the first Father's Day celebration in Spokane on June 19, 1910.

In 1926, a National Father's Day Committee was formed in New York City. Father's Day was recognized by a Joint Resolution of Congress in 1956. In 1972, President Nixon established a permanent national observance of Father's Day on the third Sunday of June. So Father's Day was born in memory and gratitude by a daughter who thought that her father and all good fathers should be honored with a special day just like we honor our mothers on Mother's Day.

Father's Day Novena of Masses

Guardian Angel will celebrate a Novena of Masses for Father's Day. The Novena begins on Sunday, June 20, at the Noon Mass and continues through Monday, June 28. The Novena is celebrated for fathers, grandfather, and all father figures. Please use an envelope in the back of the church to enroll your father in the Novena.

Ordinary Time

Ordinary Time is the liturgical period outside of the distinctive liturgical seasons, and runs 33 or 34 weeks. In Latin, Ordinary Time is called *Tempus Per Annum* ("time throughout the year"). Ordinary Time falls between Christmas and Lent, and between Easter and Advent, exclusive.

The Latin *Tempus Per Annum* is rendered into English as "Ordinary Time." Many sources, online and in print, suggest that Ordinary Time gets its name from the word ordinal, meaning "numbered," since the Sundays of Ordinary Time, as in other seasons, are expressed numerically. However, others suggest the etymology of "Ordinary Time" is related to our word "ordinary" (which itself has a connotation of time and order, derived from the Latin word *ordo*). Ordinary Time occurs outside other liturgical time periods, periods in which specific aspects of the mystery of Christ are celebrated. According to *The General Norms for the Liturgical Year* and the *Calendar*, the days of Ordinary Time, especially the Sundays, "are devoted to the mystery of Christ in all its aspects."

Basically, Ordinary Time encompasses that part of the Christian year that does not fall within the seasons of Advent, Christmas, Lent, or Easter. The Catholic Church celebrates two periods of the year as Ordinary Time. The first period begins after the Feast of the Baptism of the Lord (the Sunday after The Epiphany) has ended. Some interpret this to mean that Ordinary Time begins on Sunday night, while others, including *The General Norms for the Liturgical Year and the Calendar*, specifically mention the first period of Ordinary Time beginning on the Monday after the Baptism of the Lord. Either way, the point is the same. The next Sunday is still reckoned "The Second Sunday in Ordinary Time," because it is the Sunday of the second week in Ordinary Time. The reckoning can be confusing, and has many asking "what happened to the first Sunday in Ordinary Time?" This first period of Ordinary Time runs until the Tuesday evening before Ash Wednesday. The Second period of Ordinary Time runs from the Monday after Pentecost until Evening Prayer is said the night before Advent begins. This includes Christ the King Sunday, the final Sunday of Ordinary Time. In some denominations, the Sundays of the second period of Ordinary Time are numbered "Sundays After Pentecost."

Ordinary time does not need to be "ordinary," and is not meant to mean that somehow we get a break from the Liturgical Year. The opposite is true: Ordinary Time celebrates "the mystery of Christ in all its aspects." Many important liturgical celebrations fall during Ordinary Time, including, Trinity, Corpus Christi, All Saints, the Assumption of Mary, and Christ the King. In addition, the Church continues to celebrate Saints days and other events such as The Octave of Christian Unity. The major feasts, when occurring on a Sunday, trump

the regular Ordinary Time Sunday lessons and liturgy. In the American Catholic Church, Corpus Christi is usually transferred to a Sunday, so often there are fewer than the 33 or 34 Sundays labeled "Sundays of Ordinary Time," although these Sundays still fall within Ordinary Time. We also may remember and celebrate the parts of Jesus' life that were ordinary, much like our own lives. The color of green is appropriate because it is the most ordinary color in our natural environment.

The use of the term "Ordinary Time" was used before the Second Vatican Council, but it was not until after the council that the term was officially used to designate the period between Epiphany and Lent, and the period between Pentecost and Advent. Rather than being called the "Season of Ordinary Time," the times were called "Season After Epiphany" and "Season After Pentecost" After the new Catholic *Calendar* took effect in 1969, these older designations were no longer used. However, some groups (including some Anglicans) still use the older designations. Interestingly, the Church in the Patristic period never seemed to effectively and concisely classify or label Ordinary Time, even though the time certainly existed.

Thanks, Again, for Sharing God's Gifts with the 2010 Stewardship Appeal

As mentioned last week, the parishioners of Guardian Angel have been most generous with this year's **Stewardship Appeal**. It is wonderful to report that 58 of you, our parishioners, donated \$21,140. Having gone way over our goal, and increased our participation, Guardian Angel did wonderfully. Your willingness to share God's gifts with others is, indeed, extraordinary. THANK YOU VERY MUCH!

Help! Church Clean-Up—Next Saturday

Our clean-up volunteers will meet to clean the church at the 9:30 am on Saturday, June 19.

Cleanliness is next to godliness! Cleaning-up the church together gives us a chance to gather as a community, to get to know one another a bit better, and to give thanks to God through the work of our hands. Moreover, we can count on the Lord's presence, for He said: "Where two or three are gathered in my name, there am I in the midst of them" (Matthew 18:20).

Please mark your calendars for the third Saturday of each month throughout the calendar year 2009: Saturday, July 17; Saturday, August 24; Saturday, September 18; Saturday, October 16; Saturday, November 20 and Saturday, December 18.

Guardian Angel Prayer

Angel of God, My Guardian Dear, to whom God's love commits me here. Ever this day be at my side to light and guard and rule and guide. Amen.